# NASSCOMAIGamechangers 2022-Nomination Form

India's most prestigious AI Awards

Visit our Website to know more - https://nasscom.in/ai-gamechangers/ (https://nasscom.in/ai-gamechangers/)

\* The information shared by you/your company in the application or when asked for during the selection round will be reviewed only by the AI Gamechangers Selection Panel. Any sensitive details (e.g. client

name) will be abstracted in the compendium upon request and will not be shared further.

Download <u>A Research(https://nasscom.in/ai-gamechangers/images/AI-in-research.pdf</u> (<u>https://nasscom.in/ai-gamechangers/images/AI-in-research.pdf</u>)) and A<u>I Use Case</u> <u>Pployment(https://nasscom.in/ai-gamechangers/images/AI-use-case-deployment.pdf</u> (<u>https://nasscom.in/ai-gamechangers/images/AI-use-case-deployment.pdf</u>)) enclosed offline form is for your reference only. However, only the online applications would be considered.

\* Required

## **Contact Details**

1. Full Name \*

#### 2. Designation \*

#### 3. Organization Name\*

#### 4. Email ID \*

## 5. Contact Number \*

The value must be a number

# Application Type

6. Please classify your AI work among the options below. \*

O Al Research

AI Use-Case Deployment

## AI Research Details

#### 7. Title of Paper \*

8. Research Area \*

#### 9. List of Authors (Name, Designation, Organization Name) \*

#### **10.** Please share the link to the paper. \*

Alternatively, you may upload the paper on to a publicly shared folder like, Google Drive, Share Pointetc. and paste the link in the text-box below.

#### 11. Please share reviews the paper has received \*

Youmayuploadthedocumentontoapubliclysharedfolderlike,GoogleDrive,SharePointetc.andpastethe link in the text-boxbelow.

## **12.** Is the research patented?\*

- O Yes
- 🔵 No

## 13. Was the paper presented at a conference or published in a journal? \*

- O Presented at a conference
- O Published in a journal
- 🔵 Both

## **Conference Details**

#### **14.** Name of the Conference\*

#### **15.** Conference Edition \*

#### **16.** Acceptance rate of the conference\*

## **17.** Date of Paper Presentation\*

Format: M/d/yyyy

## Journal Details

#### **18.** Name of Journal \*

**19.** Publisher \*

#### **20.** Date of Publishing of the Paper \*

Format: M/d/yyyy

## 21. Impact Factor \*

#### **22.** CiteScore

## **Terms & Conditions**

- **49.** Selected entities would be required to provide supporting documents to the panel for further clarifications.
  - Applicants to provide consent, that if chosen, their solutions will be published in the compendium. Any sensitive details (e.g. client name) will be abstracted in the compendium upon request and will not be shared further.

LinktoNASSCOMAIGamechangers2021Compendium-https://nasscom.in/ai-gamechangers2021/pdf/AI-<u>G</u>amechangers0582021.pdf (https://nasscom.in/ai-gamechangers2021/pdf/AI-Gamechangers0582021.pdf)

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\*

) No

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